



ATTORNEY DOCKET NO. 01153.0001U3  
PATENT

GPO 3624

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Schultz, et al. ) Group Art Unit: 3624  
Serial No.: 09/776,420 )  
Filed: February 2, 2001 )  
For: "ELECTRONIC TRANSACTION RECEIPT ) Confirmation No.: 4087  
SYSTEM AND METHOD" )

RECEIVED  
SEP 19 2002  
GROUP 3600

AMENDMENT TRANSMITTAL

BOX NON-FEE AMENDMENT  
Commissioner for Patents  
Washington, D.C. 20231

NEEDLE & ROSENBERG, P.C.  
Suite 1200, The Candler Building  
127 Peachtree Street, N.E.  
Atlanta, Georgia 30303-1811

September 6, 2002

Sir:

Transmittal herewith is/are the following in the above-identified application:

- |  |  |
|--|--|
| <input type="checkbox"/> Preliminary Amendment                         | <input checked="" type="checkbox"/> Amendment                  |
| <input type="checkbox"/> Petition to Extend Time                       | <input type="checkbox"/> Fee as calculated below               |
| <input type="checkbox"/> Substitute Declaration & Power<br>of Attorney | <input checked="" type="checkbox"/> No Additional Fee Required |
| <input type="checkbox"/> Terminal Disclaimer                           | <input type="checkbox"/> Formal Drawings                       |

CLAIMS AS AMENDED BY A SMALL ENTITY						
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	15	Minus	20	= 0	x \$9.00/18.00	\$0.00
Independent Claims	3	minus	3	= 0	x \$42.00/84.00	\$0.00
[ ] First Presentation of a Multiple Dependent Claim					+ \$140.00/280.00	\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$55/110 [ ]	2 <sup>nd</sup> Month \$200/400 [ ]	3 <sup>rd</sup> Month \$460/920 [ ]	4 <sup>th</sup> Month \$720/1440 [ ]		\$0.00
					TOTAL FEE DUE	\$0.00

- [ ] A credit card authorization form-2038 in the amount of \$0.00 is enclosed herewith in payment of any fee due resulting from the Amendment of the application, and/or in payment of any additional fee(s) that may be due.
- [ ] The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$0.00 to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- [ X ] In the event a fee is required for the Amendment submitted herewith, or an improper payment or overpayment of a required fee has been made, the Commissioner is hereby authorized to charge or credit, respectively, our Deposit Account No. 14-0629 as required for any such fee(s).

Respectfully submitted,



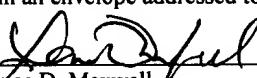
Lawrence D. Maxwell  
Registration No. 35,276

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.10**

I hereby certify that this correspondence is being deposited with the United States Postal Service as U.S. First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231, on the date indicated below.

  
\_\_\_\_\_  
Lawrence D. Maxwell

9-5-02  
\_\_\_\_\_  
Date

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